



# ELECTED OFFICIAL

## Statement of Financial Interest

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S.D. SEC. OF STATE

**Elected Officials who file:**

**State Office** elected officials (governor, lieutenant governor, state treasurer, attorney general, secretary of state, state auditor, public utilities commissioner, commissioner of school and public lands, state legislator, circuit court judge and supreme court justice SDCL 3-1A-2);

**Gubernatorial Appointee** for whom senate confirmation is required shall file with the secretary of state a statement of financial interest before confirmation SDCL 3-1A-3.

**Local Office** officials (county commissioner, school board member in a school district with a total enrollment of more than 2,000 students, or commissioner, council member, or mayor in any 1<sup>st</sup> class municipality SDCL 3-1A-4)

**Deadline to file:** Not more than **15 days** after the person assumes office AND then not later than the **first day of January** of every year the person continues to hold the office.

**File with:** The Secretary of State except **local candidates** file with the office where they file their oath of office.

**Please print:**

Full Name ARTHUR L. RUSCH

Complete Address PO Box 312 Vermillion SD 57061-0312

Office Sought (list District number if applicable) STATE SENATE - DISTRICT 17

What is your occupation/profession? RETIRED

List any source of funds (business or economic relationship) which contributes **more than 10%** of or **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year. This also includes any enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 3-1A-1)

*\*The intent of this form is to collect specific information, not generalities.*

| Name of Candidate or Family Member | Name the Source of Funds<br>(Ex: current employer, SD Legislature, 401K, benefits, etc.)  | Relationship to funds<br>(Ex: employee, officer, director, associate, partner, shareholder, owner, member, proprietor, etc.) |
|------------------------------------|---|--|
| ARTHUR L. RUSCH                    | RENTAL PROPERTY 421/423 LEWIS<br>SD RETIREMENT SYSTEM<br>SOCIAL SECURITY ADMINISTRATION   | OWNER<br>BENEFICIARY<br>BENEFICIARY  |
|                                    | IRA - T. ROWE PRICE<br>BROKERAGE ACCT - USAA<br>SD LEGISLATURE                            | OWNER<br>OWNER<br>MEMBER   |
| LANA K. RUSCH                      | SD RETIREMENT SYSTEM<br>SOCIAL SECURITY ADMINISTRATION<br>BROKERAGE ACCT - CHARLES SCHWAB | BENEFICIARY<br>BENEFICIARY<br>OWNER  |
|                                    | MONEY MKT. FUND - T. ROWE PRICE   | OWNER  |

I declare and affirm under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of myself and my immediate family's financial interests for the preceding calendar year.

(Signature) Arthur L. Rusch

(Date) 11/8/2017

Filed this 13<sup>th</sup> day of November 2017

SOUTH DAKOTA SECRETARY OF STATE • ATTENTION ELECTIONS • 500 E. Capitol Ave. • Pierre, SD 57501

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*Shantel Krebs*  
Last updated 8/17/2017  
SECRETARY OF STATE